**Soteriology**

**I. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF SALVATION**

 A. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_– Salvation means to rescue from impending harm.

 B. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ – Man has rejected God and is controlled by Satan and sin; because of this, he deserves judgment and will receive it unless the grace of Christ intervenes.

  C. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ – Jesus Christ (John 3:16)

 1. He is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Heb. 7:25; Jude 24).

 2. He is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1 Tim. 2:3, 4; 2 Pet. 3:9; Mt. 8:2, 3).

**II. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF SALVATION**

 A. The blood is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Lev. 17:11; Heb. 9:22).

 - This blood must be shed by an innocent person and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 B. Salvation is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [Christ] (Jonah 2:9; Acts 4:12; Heb. 5:9).

 C. Salvation is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Eph. 2:8, 9; Titus 2:11).

 - This saving grace is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rom. 5:1; Heb. 11:6) and followed by God’s peace (Rom. 1:7; 1 Cor. 1:3).

**III. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ IN SALVATION**

 A. The work of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 1. He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rom. 8:29; 11:2; 1 Pet. 1:2, 20).

 2. He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rom. 8:29, 30; 1 Cor. 2:7; Eph. 1:5, 11).

 3. He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Matt. 20:16; Acts 22:14; Rom. 8:33).

 4. He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rom. 8:29, 30; 9:7, 11, 24; Eph. 4:1, 4).

 B. The work \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 - Christ’s finished work on the cross and His shed blood is the source of salvation (1 Pet. 1:18, 19).

  C. The work \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 - He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rom. 15:18-21; 1 Thess. 1:5), convicts sinners (John 16:7-11), regenerates (Titus 3:5, 6), and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rom. 15:16; 2 Thess. 2:13).

**VI. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_OF SALVATION**

 A. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Ps. 19:7; James 5:20) – to turn in repentance from sin and to faith in the Savior (Acts 20:21)

 B. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1 Pet. 3:18) – Christ, as our Substitute, took the wrath of our sins on the cross.

 - Christ became sin that we might become righteous (2 Cor. 5:21).

 C. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (2 Cor. 5:18, 19) – to make peace, to turn from fighting to friendship

 1. God has reconciled Himself to the world through Christ (2 Cor. 5:18, 19).

 2. Man must now reconcile himself to God through Christ (2 Cor. 5:20).

 3. This reconciliation occurred on the Cross (Col. 1:20).

 D. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1 John 2:2; 4:10) – Christ’s blood is the payment, appeasement, satisfaction for our sin before God (Rom. 3:25; Eph. 2:13).

 1. Man is under \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rom. 1:18). His sins deserve a payment or penalty which is death (Rom. 6:23).

 2. Christ did not desire us to experience that penalty; thus, He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with His blood (Eph. 2:13).

 E. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Acts 10:43) – the putting away of our sins (Heb. 9:26).

 F. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Luke 1:68; Gal. 3:13; Rev. 5:9) – to buy back, to pay a ransom price (Heb. 9:12).

 - Christ paid the price of our sin with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1 Pet. 1:18, 19).

 G. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Titus 3:5) – to make new or alive

 - Christ gives us a new nature which results from the new birth (John 3:3; Eph. 4:24).

 H. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rom. 5:12; 1 Cor. 15:22) – adding to the account of someone

 1. Adam’s sin was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rom. 5:12).

 2. Our sin was added \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Isa. 53:5, 11; 1 Pet. 2:24).

 3. God’s righteousness is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Phil. 3:7-9).

 I. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Gal. 4:4, 5) – to take on or make a son

 - At salvation we are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God and are able to enjoy all the privileges that accompany this.

 J. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rom. 5:1; 3:24) – The judicial act of God whereby a sinner is declared righteous.

 K. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (John 17:19; Eph. 5:25, 26; 1 Thess. 4:3; 5:23) – to be set apart by and for God

 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_occurs at salvation (Hebrews 10:10), while progressive sanctification occurs throughout the believer’s life as he is conformed to the image of Christ (Rom. 12:2; 2 Cor. 4:16; 1 John 3:3).

 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_will occur when we are eternally with the Lord.

 L. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rom. 8:30, 18; 1 Cor. 15:43) – This is the culmination of our salvation experience in which we are completed in Christ.

 - It results in a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Phil. 3:21; 1 Cor. 15:44, 49) and the pleasure of eternity with the Lord (1 Thess. 4:17).

 M. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ – God has a plan and He arranges things to happen according to that plan (Matt. 28:16; Rom. 13:1; Acts 13:48).

 N. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Acts 15:18; Rom. 11:1, 2; 1 Pet. 1:2) – to know beforehand

 1. God knows the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 2. He knew from eternity past those who would receive Him and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 O. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rom. 8:33; Eph. 1:4; 2 Thess. 2:13) – to select from a group

 - God in eternity past selected those who would trust Him.

 P. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rom. 8:29, 30; Eph. 1:9-12) – to determine beforehand

 - Christ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ a plan for history and to set apart a people.

 Q. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ – to summon

 - God calls His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rom. 8:30; 1 Thess. 2:12; 2 Tim. 1:9).

**V. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF SALVATION**

 A. The assurance of salvation

 1. A person can know \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that they are saved (1 John 5:13).

 - Persons should \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to see whether or not they are true believers (2 Cor. 13:5).

 2. At salvation we are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (John 3:3) into a new family, the family of God (John 1:12).

 3. After salvation, we have a new Father who will never reject or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Heb. 13:5; Ps. 37:28).

 B. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the believer’s salvation

 1. Salvation is referred to as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. If it could be lost, it would be far from being eternal (John 3:16).

 2. God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the same, not believing that some sins are worse than others (Ps. 5:5; Matt 5:28).

 3. Since at salvation God becomes our Heavenly Father, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that relationship to cease (John 1:12)?

 4. Works did not bring about our salvation; thus, works cannot \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Titus 3:5).

 5. Our salvation is not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but on the finished work of Christ on the Cross (1 John 5:11).

 6. Those condemned to Hell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by Christ (Matt. 7:23).

 7. The Bible tells us our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1 Thess. 5:23, 24; Jude 1).

 8. We as believers are sealed by the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (2 Cor.1:22; 5:5; Eph. 1:13, 14; 4:30).

 9. Our salvation is in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the Father (John 10:28, 29).

 10. Our salvation is not based \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but is based entirely on the Word of God (1 John 5:11-13).

 11. Christ is the One who \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of salvation in a person and He will complete it (Phil. 1:6).

 12. Nothing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from the love we have in Christ Jesus (Rom. 8:35-39).