**Christology**

I. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF JESUS CHRIST

A. Scriptural proof of His preexistence (John1:1, 14; Phil. 2:6-8; 1 Pet. 1:20; John 8:58; 17:5).

B. His preexistent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the universe (John 1:3; Col. 1:16; Heb. 1:2, 10).

2. He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the created universe (Heb. 1:3; Col. 1:17).

3. He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with the Father (John 17:23, 24).

C. His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ministries

- In the Old Testament He appeared many times in theophanies (Gen. 16:7-14; 18:1; 28:13; Ex. 3:2; Judges. 6:11-24).

II. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_INCARNATION OF CHRIST

A. The fact of Jesus’ virgin birth – It was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_of old (Isa. 7:14; 9:6, 7) and fulfilled (Matt. 1:18, 23, 25; Luke 1:27, 34, 35)

B. Jesus took on the full nature of man yet retained the full nature of God.

1. His human and divine nature remained \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ intact.

2. He was 100% God and 100% man. This is referred to as the hypostatic union.

3. He emptied Himself of none of His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

a. His “emptying” (Phil. 2:7) refers to His leaving His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in order to come and die as a man.

b. His self-emptying \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the addition of humanity yet did not subtract from His deity.

C. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the incarnation

1. To reveal the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (John 1:18, 14:9)

2. To fulfill \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Gen. 3:15).

3. To fulfill the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (2 Sam. 7:8-17; Luke 1:31-33).

4. To be our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Heb. 2:9; 10:4, 5, 10, 12; 1 John 3:5) thus reconciling man to God (2 Cor. 5:19; Heb. 2:17).

5. To provide \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1 Pet. 2:21; 1 John 2:6) and a high priest (Heb. 2:17; 3:1) for believers.

6. To destroy \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and his works (Heb. 2:14; 1 John 3:8).

7. To destroy the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rom. 5:17-19), heal the brokenhearted (Luke 4:18), give liberty and life (John 3:36), and to glorify the Father (John 13:31; 14:13).

III. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF JESUS CHRIST

1. He had \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Luke 1:31; Gal. 4:4).
2. He had a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Matt. 26:12), soul (John 12:27), and spirit (Luke 23:46).
3. He possessed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Heb. 2:14), grew (Luke 2:40), learned (Luke 2:52), thirsted (John 4:7), hungered (Matt. 4:2), slept (Matt. 8:24), and had emotions (Matt. 9:36; John 11:35).

IV. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF JESUS CHRIST

A. His deity is taught in the **Old Testament** (Ps. 45:6, 7; 110:1; Isa. 9:6; Micah 5:2).

B. His deity is taught in the **New Testament** (Col. 1:15-17; Titus 2:13; Acts 8:37; Heb. 1:8).

C. His deity is shown through the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. He is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Matt. 28:18; Luke 7:14, 15; John 17:2).

2. He is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (John 2:24; 16:30; Matt. 12:25; John 4:29).

3. He is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (John 14:20; 3:13; Matt. 19:20).

4. He is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Mark 5:6; John 20:28; Phil 2:10).

5. He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Mark 2:5, 10, 11).

6. He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (John 5:22) and saves (Matt. 18:11; John 10:28).

7. He is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (John 1:1, 14; Rev. 1:8), immutable (Heb. 13:8), and perfect (Heb. 7:26).

V. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF JESUS

1. Christ did not sin nor was it possible for Him to sin (2 Cor. 5:21; 1 Pet. 2:22; Heb. 4:15; 1 John 3:5).
2. The testing proved His perfect sinless nature and enabled Him to be a sympathetic High Priest (Heb. 4:15).

VI. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_OF JESUS

1. He was a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (John 4:19; Luke 7:16; 24:19).
2. He is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Heb. 4:14; 5:6; 9:11-14).
3. He is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Ps. 2:6-9; Matt. 21:5; Rev. 1:5; 20:4).

VII. THE DEATH, RESURRECTION, AND \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A. His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_v

1. It was prophesied throughout the Old Testament (Isa. 50:6; 53:4-7; Ps. 22:1, 6-8, 16-18).

2. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was necessary for man’s salvation (Lev. 17:11; Heb. 9:12).

3. Christ’s death resulted in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Eph. 1:7; Gal. 3:13) and sanctification (Heb. 10:10).

4. His death also resulted in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Heb. 2:14; 1 John 3:8; Rev. 12:9-11).

B. His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Resurrection

1. It was prophesied in the Old Testament (Ps. 16:10; Isa. 53:9-12).
2. Christ predicted it (Matt. 12:38-40; 16:21; Luke 9:22).
3. His resurrection is a cornerstone in the Christian faith and must never be denied (1 Cor. 15:13-19).
4. Following His resurrection, Christ communed with the saints being seen of many (1 Cor. 15:5-8).
5. He encouraged, taught (Acts 1:3), and charged them (Matt. 28:18-20).
6. Results of the resurrection

a. It declared Christ’s deity (Rom. 1:4).

b. For believers, it assures them of acceptance with God (Rom. 4:25), an interceding High Priest (Rom. 8:34), of needed power (Eph. 1:19-22), their own resurrection and immortality (1 Thess. 4:14; 2 Cor. 4:14).

c. It assures the world of a judgment day (Acts 17:31).

C. His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Forty days after His resurrection Christ ascended bodily and visibly into heaven (Mark 16:19; Acts 1:9-11).

2. At this event, Christ was exalted and now presides at the right hand of the Father (Eph. 1:20; Col. 3:1; 2:15).

3. Because of His ascension, saints are assured of their access to a High Priest (Heb. 4: 14-16) and their own immortality (2 Cor. 5:1-8).

VIII. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_MINISTRY OF CHRIST

A. Christ is presently at the right hand of the Father directing history (1 Pet. 3:22) and interceding (Heb. 7:25) for the saints.

B. He is preparing a place for the saints (John 14:2; Heb. 9:21-24).

C. Christ promised soon to come back for and with His people (Matt. 24:36; 25:13).

D. When He returns bodily to this earth, he will reign for a thousand years on the throne of David (Rev. 20:2-6).